

JAN 4 1 06 PM '71

KNOW ALL MEN BY THESE PRESENTS THAT I, HUGH R. CHAPMAN
OLLIE FARNSWORTH,
R. M. C.

in consideration of ---THIRTY---SEVEN THOUSAND, FIVE HUNDRED AND 00/100-----(\$37,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

DEVINE INVESTMENT CO. (A Partnership), its successors and assigns

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being on the northern side of Buncombe Street, in the City of Greenville, in the County of Greenville, in the State of South Carolina; known as No. 426 Buncombe Street; and being shown and delineated as Lot No. 4, Block 2, page 14, of the City Block Book; being bounded as follows: on the North by College Street, on the East by lots now or formerly owned by W. E. Wright, on the South by Buncombe Street, and on the West by lot now or formerly owned by Mrs. E. W. Carpenter; and having the following metes and bounds, to-wit: BEGINNING at an iron pin, corner of the Carpenter lot, and running thence with College Street S. 70 E. 37 feet 5 inches to an iron pin, corner of the Wright lot; thence with the line of said lot S. 56 W. 120 feet 5 inches to an iron pin on Buncombe Street; thence with the Northern side of Buncombe Street N. 34-30 W. 52 feet to an iron pin, corner of the Carpenter lot; thence with the line of said lot in a straight line 117 feet 5 inches to the BEGINNING corner.

This is the identical property conveyed to Harry Lee Chapman by deed of Home Owners' Loan Corporation dated April 1, 1939, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 208, at page 442. The said Harry Lee Chapman died testate on December 31, 1953, (See apartment 616, file 48, Office of the Probate Judge for Greenville County, S.C.), and devised the within described property to her husband, Hugh Robinson Chapman, the Grantor herein.



41.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4 day of Jan. 19 71

SIGNED, sealed and delivered in the presence of:

Hugh R. Chapman (SEAL)
HUGH R. CHAPMAN

(SEAL)
(SEAL)
(SEAL)

James B. Farnsworth
James B. Farnsworth

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of Jan. 19 71

James B. Farnsworth (SEAL)
Notary Public for South Carolina.

James B. Farnsworth

My Commission Expires 10/15/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Grantor Not Married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 4th day of January 19 71 at 1:06 P. M., No. #15343

4-2-14-2-4
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